

PROPERTY SUB-COMMITTEE

Monday, 14th December, 2015

2.00 pm

Darent Room, Sessions House, County Hall, Maidstone





AGENDA

PROPERTY SUB-COMMITTEE

Monday, 14 December 2015, at 2.00 pm
Darent Room, Sessions House, County
Hall, Maidstone

Ask for: **Ann Hunter**
Telephone: **03000 416287**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (7)

Conservative (4): Mr A J King, MBE (Chairman), Miss S J Carey,
Mr L B Ridings, MBE and Mrs P A V Stockell

UKIP (1) Mr C P D Hoare

Labour (1) Mr D Smyth

Liberal Democrat (1): Mrs T Dean, MBE

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

A - Committee Business

A1 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A2 **Declarations of Interest by Members in Items on the Agenda**

In accordance with the Members' Code of Conduct, Members are requested to declare any interests at the start of the meeting. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

A3 **Minutes of the meeting held on 23 September 2015 (Pages 5 - 8)**

To consider and approve the minutes as a correct record

Motion to exclude the press and public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph(s) **xx** of Part 1 of Schedule 12A of the Act.

B - Key or significant Cabinet Member Decision(s) for recommendation or endorsement

B1 **East Kent Property Portfolio Acquisition (Pages 9 - 18)**

To consider and endorse or make recommendations to the Cabinet Member for Corporate and Democratic Services on the proposed decision as set out in the report

Peter Sass
Head of Democratic Services
(01622) 694002

Friday, 4 December 2015